

**Premiums Offered \$2,050.00**

**Judging Monday**

**12:30 p.m.**

**Ryan Siemer, Superintendent (217) 343-5882**

All animals exhibited must have met County 4-H Rules, Junior Livestock Rules and State Regulations governing Livestock exhibited at Illinois Fairs. See Open Class Rules. All entries must be entered in appropriate classes by class number or they will be disqualified.

**\$8.00 Entry Fee plus \$4 show fee per animal must be paid at time of entry. Entry fee on non-winners will be refunded.**

**Fees must be submitted with entry by July 15. NO late entries. Social Security number required for entries.**

**Sheep must be in place by 10 a.m. Saturday with weigh-in at 1:00 p.m.**

**Release time Tuesday, 10 a.m.; Pens must be clean by Midnight Tuesday**

**Illinois Sheep**

Health certificates will not be required for Illinois origin sheep. It is expected that the health certificates will be replaced by additional physical observation of the sheep for visible evidence of infectious, contagious, or communicable disease. Any animal which shows lesions of contagious ecthyme (sore mouth) may not be exhibited and must be removed from the exhibition area.

Market Lambs to be sold at the 4-H Auction may stay until after the Auction on Thursday.

1. All lambs must be docked.
2. All lambs must have been dropped after September 1.
3. Market lambs may be purebred, crossbred or grade. They may be either wethers or ewes. Rams cannot be shown in market class.
4. Registration papers showing ownership in the member's name must be presented for purebred sheep.
5. A ewe lamb that is shown in the breeding class cannot be shown in the market class or vice versa.
6. Ewe and ram lambs and market lambs must have been owned by the exhibitor since June 25, current year.
7. Yearling ewes and aged ewes must have been owned and personally cared for by the exhibitor since May 1, current year.
8. Each exhibitor must be responsible for his market animal (wether) to be weighed at the designated time.
9. Each exhibitor will be limited to show two breeds of breeding stock.
10. Junior checks held until Release time Tuesday.
11. Lambs can be slick sheered or fitted

**Hampshires/Suffolks**

**1st \$25; 2nd \$23; 3rd \$21; 4th \$19; 5th \$17; 6th \$15**

- H7-1- 1250 Purebred Ewe Lamb
- H7-1- 1251 Purebred Yearling Ewe
- H7-1- 1252 Purebred Aged Ewe
- H7-1- 1253 Purebred Ram Lamb

**All Other Purebreds**

**1st \$25; 2nd \$23; 3rd \$21; 4th \$19; 5th \$17; 6th \$15**

- H7-2- 1254 Purebred Ewe Lamb
- H7-2- 1255 Purebred Yearling Ewe
- H7-2- 1256 Purebred Aged Ewe
- H7-2- 1257 Purebred Ram Lamb

**Crossbreds**

**1st \$25; 2nd \$23; 3rd \$21; 4th \$19; 5th \$17; 6th \$15**

- H7-4- 1266 Ewe Lamb- Entry Class
- H7-4- 1267 Division I (Superintendent will place in appropriate class)

H7-4- 1268 Division II (Superintendent will place in appropriate class)

H7-4- 1270 Yearling Ewe

H7-4- 1271 Aged Ewe

H7-4- 1272 Ram Lamb

**Market Lambs**

**1st \$25; 2nd \$23; 3rd \$21; 4th \$19; 5th \$17; 6th \$15; 7th \$14**

- H7-5- 1273 Market Lambs - Entry Class
- H7-5- 1274 Division I (Whether Market Lamb)
- H7-5- 1275 Division II (Whether Market Lamb)
- H7-5- 1276 Division I (Ewe Market Lamb)

**Market Lamb - Rate of Gain**

**1st \$25; 2nd \$23; 3rd \$21; 4th \$19**

H7-6- 1280

**Weigh in first Monday of May 5:30-6:30.**

**Must weigh in to participate**

Premise ID#

EFFINGHAM COUNTY FAIR  
P.O. Box 212, Altamont, IL 62411

Exhibitor #

**CLASS H - JR SHOW**

**Deadline July 15**

Office is open Saturday, July 15, 1-4 p.m.

**USE DIFFERENT ENTRY FORM FOR EACH BREED/AND EXHIBITOR**

EXHIBITOR'S NAME \_\_\_\_\_ DATE \_\_\_\_\_

COMPLETE MAILING ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

**\*Must be completely filled out\***

**CLASS H - JR SHOW**

**ENTRIES DUE BY JULY 15**

Be sure to check entries and sign your entry papers - no entries will be changed after fair starts

Class No.	Name of Class	\$ Entry Fee	\$ Show Fee

All Fees Due At Time Of Entry  
Entry Fee On Non-Winners Will Be Refunded

Entry Fee \$ \_\_\_\_\_  
Show Fee \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

Signature \_\_\_\_\_

May checks payable to: Effingham County Fair Association "NO Checks Will Be Cashed Before Show Day  
PLEASE MAKE SEPARATE CHECKS FOR JUNIOR AND OPEN SHOWS/EXHIBIT HALLS  
(1 check per child)

MAIL TO PO BOX 212 ALTAMONT, IL 62411