

# **EXHIBIT HALL/CLASS H ENTRY INFORMATION**

**EXHIBIT HALL ENTRIES MUST BE MADE BY July 26 at 3 p.m.**

ENTRIES MAY BE MAILED IN AND TAGS WILL BE READY WHEN YOU BRING THE ARTICLES TO FAIR. THIS WILL PREVENT YOU FROM STANDING IN LINE.

If you want to mail your entries in, please mail to: EFFINGHAM COUNTY FAIR  
PO BOX 212  
ALTAMONT, IL 62411

## **ENTRY TIMES ARE AS FOLLOWS AT THE SECRETARIES OFFICE:**

Thursday, July 11; 9 a.m.-5 p.m.  
Friday, July 12; 9 a.m.-5 p.m.  
Saturday, July 13; 9 a.m.-Noon  
Monday, July 15; 9 a.m.-6 p.m.  
Tuesday, July 16; 9 a.m.-6 p.m.  
Monday, July 22-Wednesday, July 24; 9 a.m.-6 p.m.  
Thursday, July 25; 9 a.m.-8 p.m.  
Friday, July 26; 9 a.m.-4 p.m.  
Saturday, July 27; Noon until fair closing

**See below  
times to bring  
articles in**

## **YOU CAN BRING YOUR ARTICLES TO THE EXHIBIT HALLS ON THE FOLLOWING DAYS ONLY**

Thursday, July 25; 3 p.m. - 7 p.m.  
Friday, July 26; Noon- 7 p.m.  
Saturday, July 27; 8 a.m. - 10 a.m.

Articles must be in place for judging by 10 a.m. Saturday, July 27 and may NOT be removed until the hours of 9 a.m. and noon Saturday, August 3. No premium checks will be mailed unless a self-addressed stamped envelope is provided. **If you are unable to pick up the articles, please arrange for someone else to pick them up for you. The exhibit halls will be locked up at noon.**

## **CLASS H ENTRIES ARE DUE BY JULY 15**

*All Jr. show people must come in and check entries and **you will NOT** be able to change entries after fair starts.*

## **PLEASE CHECK OTHER ENTRY TIMES FOR OPEN SHOWS IN THEIR SECTION!!!**

**DISCLAIMER** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."