

**Premiums Offered \$171.00**

Kent Phillips, Superintendent (618) 483-3149      Tonna Percival, Assistant (217) 536-9228

Social Security number required for entries. Entry Fee \$1.00

1st \$4; 2nd \$3; 3rd \$2

Entries will be accepted at the Secretary's office Monday, July 25, and Wednesday, July 27, 3:00 p.m. - 7:00 p.m.; Saturday, July 30, 10:00 a.m. - 4:00 p.m.; Monday, August 1, 3:00 p.m. - 7:00 p.m.; Tuesday, August 2, 2:00 p.m. - 7:00 p.m.; Thursday, August 4, 10:00 a.m. - 7:00 p.m., and Friday, August 5, 10:00 a.m. - 6:00 p.m., **All entry lists must be completed and in the hands of the Secretary by 6:00 p.m. Friday, August 5. Absolutely no entries will be accepted Saturday, August 6. NO entries will be changed after 7:00 p.m., Friday, August 5.** Articles will be accepted Thursday, August 4, 3:00 p.m. - 7:00 p.m., Friday, August 5, Noon - 7:00 p.m. and Saturday, August 6, 8:00 a.m. - 10:00 a.m. **Articles entered must be in place for judging by 10:00 a.m. Saturday, August 6 and may not be removed until the hours of 9:00 a.m. - 12:00 p.m. Saturday, August 13.** All premium checks must be picked up Saturday, August 13, 9:00 a.m. - Noon. No premium checks will be mailed unless a self-addressed stamped envelope is provided. *Nuts and fruits to be grown by exhibitor.*

K 2300 Five Summer Apples (as Lode, Transparent, etc.)

K 2301 Five Yellow Delicious Apples

K 2302 Five Red Delicious Apples

K 2303 Five Rome Beauty Apples

K 2304 Five any other apple not listed

K 2305 Five Bartlett Pears

K 2306 Five Kiefer Pears

K 2307 Five any other pears not listed

K 2308 Five White Peaches

K 2309 Five Yellow Peaches

K 2310 Three bunches of Blue Grapes

K 2311 Three bunches of any other grapes not listed

(Have one nut cracked on each plate, 12 nuts per plate)

K 2312 Plate of English Walnuts

K 2313 Plate of Black Walnuts

K 2314 Plate of Small Hickory Nuts

K 2315 Plate of Large Hickory Nuts

K 2316 Plate of Pecans

K 2317 Plate of Filberts

K 2318 Any other nut not listed

**All Premiums Subject to Change Due  
to State Funding**